Be reminded that we are in the dawning of the third thousand year day, a day
to a thousand years, and a thousand years as a day. Thus we have been look-
ing into the various scriptures mentioning the THIRD DAY. Thus we proceed to
Gen. 40:20, "And it came to pass the THIRD DAY, which was Pharoah's birthday,
that he made a feast for all his servants: and he lifted up the head of the
chief butler and the chief baker among his servants."

To understand this verse the context must be considered. As you know, Joseph
had been unrighteously placed in prison under false accusation, but while
there, he came into favor with the keeper of the prison who put all the pri-
soners under Joseph's control. During this time the chief butler and baker
fell into disfavor with Pharoah and were thrown in prison and under the care
of Joseph. It came to pass that each of them had a dream in the same night
and were troubled having no one to interpret their dreams. Joseph recognized
the sadness of their faces and inquired about it, and they related to him
their dreams. His answer to them was, "Do not interpretations belong to GOD,
tell me them, I pray you." The word translated GOD is literally ELOHIM,
is a plural word. Many have considered this as only pertaining to the family
of the Godhead, that is, Father, Mother, Son, Daughter, but it is greater than
that. It is written, "Ye are GODS," and literally it is, "Ye are ELOHIM."
Everything brings forth after its own kind, according to the law set forth in
the scriptures. Then would the Father, who is EL, bring forth anything but
ELS, or literally ELOHIM? Of course not, so Joseph's answer inferred that he
was of that Elohim company, otherwise he would not have asked the butler and
baker to tell him their dreams.

The interpretation of dreams is not given into the hands of just anyone, but
rather it is given into the hearts and minds of those who are of the ELOHIM.
To recognize our true beginning, our true geneology out of HIM, also enables
us to have the wisdom and understanding to interpret dreams. Joseph was called
by his brothers, when they sold him into slavery, A DREAMER, literally inter-
preted is MASTER OF DREAMS. Little did they realize at the time how very true
this was. Not only was he a master at dreaming dreams as his early dreams
revealed, but he was a master of dreams in interpreting them.

All of this has been said to further point up the fact that these dreams and
interpretations are very involved in the THIRD DAY, which day is here in its
very early beginnings. The THIRD DAY or the third thousand year period or day
is a time of fulfillment of the understandable or interpreted dreams. Through
the years I have had very significant dreams, as many of you have, and the in-
terpretations have been clear, but the time of fulfillment is another matter.
But we are now entering into that period of time when the fulfillment must
come to pass.

Joseph pointed out the very time in each man's dream, and the THIRD DAY proved
to be the fulfillment of those dreams and interpretations. Admittedly, one
dream and its fulfillment was a source of gladness, but the other dream had
a sad fulfillment, but it was still according to the Elohimic interpretation.
Everything is not going to be joyful in the THIRD DAY, for there are fulfill-
ments that will be sad, too. Nevertheless, it will all work into good in the
longrun.

Now to the dreams to see what they can add to the picture of the THIRD DAY:
In both dreams the term HEAD is used which is interesting. For the chief
butler, his HEAD WAS TO BE LIFTED UP, while for the chief baker, his HEAD WAS
TO BE LIFTED OFF HIM. In other words, one was to be exalted with his head

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lifted up, while the other was to have his head lifted off him, or be removed. This THIRD DAY is going to exalt some and demote others, but yet we have to recognize it is all in the plan of the Most High.

Let us consider the somewhat negative dream first: The chief baker dreamed that he had three white baskets on his head with the top one filled with BAKEMEATS for Pharoah. BAKEMEATS is an interesting word, for it comes from three root words meaning, EATABLE, ARTFUL, BAKE-GOODS. This all speaks of baked things that are beautifully done, are considered eatable, but still are baked or processed whereby all the natural enzymes are killed. This surely is a picture of modern foods. Everything is done to food to make it appeal to the eye and the desire of the flesh. Yet much of such food is worthless, in fact, downright damaging to the body. But beyond that, what about the so called spiritual food? It is beautified, exalted, lauded, rationalized. It appeals to the minds of men, but it gives no spiritual life. It is denuded of the spiritual enzymes and vitamins. The truth is explained away, the soundness of true knowledge is diluted to aggrandize the natural man. As with the chief baker, whose head was lifted off him and he was slain, so this mongrelized truth shall come to its end. As the chief baker saw the birds eat the bake-meats, so the spirits in the heavenlies shall feed on such denaturalized spiritual food and bring even themselves into judgment. Yet that judgment shall not be to total destruction but for the purpose of teaching righteousness. Yes, the head or thinking of those who tamper with, mongrelize the Word or Truth, shall have that thinking done away with in this THIRD DAY. Thus pure truth shall come forth, for it is written that they shall all know HIM from the least to the greatest. Both naturally and spiritually, the diet shall be changed--changed to life giving natural and spiritual food. "Junk food" shall be a thing of the past both for the natural and spiritual.

We next look at the dream of the chief butler. He saw a vine that had three branches. It budded, shot forth blossoms, formed clusters of ripe grapes. This all happened so quickly, and it reminds one of Aaron's rod that budded, bloomed and brought forth almonds. As Aaron's rod speaks of the Aaronic Priesthood, so the dream of the butler speaks not of the priesthood but of the kingly realm. The butler then took the ripe grapes and squeezed them into the king's cup and delivered it into the king's hand. What does this have to do with the THIRD DAY? As we know from many scriptures, the juice of the fruit of the vine speaks of blood. Yehoshua took wine and gave it to his disciples stating that this was His Blood of the New Covenant. So the dream and interpretation speaks of changed blood also which was put into a new cup. We are told that new wine, new blood, cannot be put into old bottles, lest the bottles break and the wine be spilled. The changing of our blood necessitates the changing of the body, too, to be able to hold this new wine or blood. Within our veins and arteries changes are taking place. "Thy mother is a vine in thy blood," shows a mystery indeed. Our Heavenly Mother, the Holy Spirit, is shooting forth new branches, new blossoms, new clusters, and this is being squeezed into a new cup or a new bottle, a changed body.

Perhaps the emphasis should be put on SQUEEZED, for in every way it seems we are pressured, squeezed, limited, almost tortured in these days. Of course, for we are in that THIRD DAY in which the fulfillment of all we have seen and dreamed about is upon us. It takes this squeezing, tightening, pressurizing to bring forth the vast physical changes that must take place to say nothing of the spiritual and soulish changes. But as the changes occur and bring forth the full change, so our new wine, new blood, will be placed into a new recepticle and offered up to the King of kings.

The THIRD DAY is the ending of mongrelized truth and the start of verifiable changes in the blood and body. Remember, the chief butler had his head lifted up, and so we shall have our thinking lifted into a new realm and new dimension. And, this lifted thinking shall put us before kings and mighty ones in all realms and with the proof of bodily changes and a new type of blood.